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16	Attorneys for Plaintiff-Relator Joshua Luke	Attorneys for Defendant Kenneth Bowman
17 18	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
19		
20	UNITED STATES OF AMERICA, ex rel., Joshua Luke,	Case No.: 2:13-cv-01319-APG-VCF
21	Dicintiff	ODDED DECARDING
22	Plaintiff,	ORDER REGARDING MOTION TO EXTEND DEADLINES TO
23	V.	MOVE FOR ATTORNEY'S FEES AND TO FILE A BILL OF COSTS
24	HEALTHSOUTH CORPORATION, HEALTHSOUTH OF HENDERSON, INC. and	
25	KENNETH BOWMAN,	
26	Defendants.	
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1	Having consider		
2	HealthSouth Corporation		
3	the Joint Motion to Exte		
4	HEREBY ORDERED		
5	1.	Relator l	
6		attorney'	
7	2.	Defenda	
8		file object	
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Having considered the arguments of relator Joshua Luke ("Relator") and defendants

HealthSouth Corporation and HealthSouth of Henderson (collectively, the "Defendants") set forth in
the Joint Motion to Extend Deadlines to Move for Attorney's Fees and to File a Bill of Costs, IT IS

HEREBY ORDERED that:

- 1. Relator has up to and including December 13, 2019, of the deadline to move for attorney's fees and of the deadline to file a bill of costs; and
- 2. Defendants have up to and including December 27, 2019, of the deadline to file objections to a bill of costs.

IT IS SO ORDERED:

THE HONORABLE ANDREW P. GORDON UNITED STATES DISTRICT JUDGE

Dated: November 12, 2019.